

## **District Water Testing Laboratory**

## Public Health Engineering Department, Division Ambikapur Near Marine Drive Talab, Ambikapur, Distt. Surguja (C.G.)

TC No.11141

Email:-eeamb-phe-cg@nic.in

		and the second	
Toct	Donort	(Drinking	Mator

Report No. :- 03	Discipline:- Chemical Testing	Group:- Drinking	TC -11141	Temperature: - 28.4 °C
		Water		Humidity:- 53%
Senders Name & Address :- CARMEL SCHOOL AMBIKAPUR	Senders Letter No./Date	-	Sampled by	School
	Sample Collection Date	22.04.2024	Sampling Plan & Procedure	Note done by lab staff
	DL Receipt No.		DL Receipt Date	22.04.2024
	Date of Analysis Started	22.04.2024	Date of Analysis Completed	24.04.2024

### **Sample Details**

S.N.	/ Sample I.D.	District / Block	City / Village	Habitation	Location/Source ID/GPS Identification
1.	DL/PHED/AMB- 153	Ambikapur	Ambikapur	Carmel Scool (Bore well water)	Carmel School , Ambikapur
2.		The state of the s			

Details of parameters their Test method units and specification as per IS/APHA

S.		Test method IS:3025/APHA 23rd ed.		As per IS-10500- 2012 Drinking Water		Result of S.No.					
N.	Parameters	Method	Unit	Acceptabl e Limit	Permissibl e Limit	01	02	03	04	05	
(1)	(2)	(3)	(4)	(5)	(6)	-		-	-	-	
1	Turbidity	APHA23rd edition-2130-Turbidity Method B	NTU	1	5	0.61		•	•		
2	Colour	APHA23rd edition-2120-Colour Method B(Platinum Cobalt Visual Comparison)	CU	5	15	2.0	-		-	-	
3	Odour	IS:3025(Part 5)		Agree	Agree	Agree		-	-	-	
4	Taste	IS:3025(Part 8)		Agree	Agree	Agree			-	-	
5	PH @25°	APHA23rd edition-4500-H+Method B	PH scale	6.5-8.5	6.5-8.5	6.51	•	-	-	•	
6	Alkalinity as CaCO₃	APHA 23rd edition-2320-Alkalinity Method B(Titration Method)	mg/l.	200	600	95.0	•		-	-	
7	TDS	APHA 23rd edition-2540-TDS Method C(Dried at 180 Degree Celsius)	mg/l.	500	2000	333.0	•	-	-	-	
8	Chloride as Cl	APHA23rd edition-4500-Cl Method B(Argentometric Method)	mg/l.	250	1000	150.0	•	-	*		
9	Total Hardness as Ca	APHA23rd edition-2340-Hardness Method C(EDTA method)	mg/l.	200	600	148		•	-	-	
10	Calcium as Ca++	APHA23rd edition-3500-Ca method B(EDTA Method)	mg/l.	75	200	36.4		-	-		
11	Magnesium as Mg++	APHA23rd edition-3500-Mg Method B(By Calculation)	mg/l.	30	100	13.85	•		-	-	

#### Remark:-

- 1. The report should not be produced partly or full without approval signatory authority of legal purpose.
- 2. It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible" limit in the absence of alternate source in column 7 above which the sources will have to be rejected.
- 3. The results refer only to tested samples and parameters.
- 4. Samples will be stored for a period of 10 days from date of issue of report.
- 5. This Lab does not hold any responsibility for variation in results for samples kept on hold for wants of clarification.

\*\*\*\* End Of Report\*\*\*\*

ALPHARION SINHA)

REPLANDENCE OF SINHAD SECTOR

DISWINI MADE A THE REPLAND OF SINHAD SECTOR

PHED, Ambikapur, Surguja (C.G.)

Issue no......Page no. 01/02

# **District Water Testing Laboratory**

## Public Health Engineering Department, Division Ambikapur Near Marine Drive Talab, Ambikapur, Distt. Surguja (C.G.)

Email:-eeamb-phe-cg@nic.in

				_
Tost I	Panort	(Drinking	Water	

Report No. :- 03	Discipline:- Chemical Testing	Group:- Drinking	TC -11141	Temperature: - 28.4 °C
		Water		Humidity:- 53%
Senders Name & Address :- CARMEL SCHOOL AMBIKAPUR	Senders Letter No./Date	-	Sampled by	School
	Sample Collection Date	- 22.04.2024	Sampling Plan & Procedure	Note done by lab staff
	DL Receipt No.	•	DL Receipt Date	22.04.2024
	Date of Analysis Started	22.04.2024	Date of Analysis Completed	24.04.2024

### **Sample Details**

S.N.	Sample I.D.	District / Block	City / Village	Habitation	Location/Source ID/GPS Identification
1.	DL/PHED/AMB-153 ✓	Ambikapur	Ambikapur	Carmel School (Bore well water)	Carmel School , Ambikapur
2.		**			
3.					
4.					

Details of parameters their Test method units and specification as per IS/APHA

S.		Test method IS:3025/APHA 23rd ed.		-	As per IS-10500- 2012		Result of S.No.				
N.	Parameters	Method	Part No.	Unit	Drinkin Acceptabl	g Water Permissibl					T
		10000			e Limit	e Limit	1,.	2	3	4	5
(1)	(2)	(3)	(4)	(5)	(6)	(7)					
1	Spe. Conductivity @25 °C	IS:3025	Part-14	μS/cm	-	-	520.31				
2	Nitrate as NO₃	APHA 23rd ed.	Part -2120B	Mg/l	45	45	N.D.				
3	Iron as Fe <sup>++</sup>	APHA 23rd ed.	Part -05	Mg/l	0.1	1.0	N.D.				
4	Fluoride as F	APHA 23rd ed.	Part- 7/8	Mg/l	1.0	1.5	0.18				
5	Residual Chlorine		•	Mg/l	0.2	1.0	N.D.				
6	Sulphate(as SO <sub>4</sub> )	• 1		Mg/l	200	400	46.0				
7	Bacteriological	H₂S(Vials Kits Analy.)	(24 hrs/48 hrs)	24 Hrs			Absent-	-			
				48 Hrs		•	Absent-	-			

### Remark:-+

- 1. The report should not be produced partly or full without approval signatory authority of legal purpose.
- 2. It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible" limit in the absence of alternate source in column 7 above which the sources will have to be rejected.
- 3. The results refer only to tested samples and parameters.
- 4. Samples will be stored for a period of 10 days from date of issue of report.
- 5. This Lab does not hold any responsibility for variation in results for samples kept on hold for wants of clarification.

\*\*\*\* End Of Report\*\*\*\*

Chemist/tab Incharge
District water resting Laboratory
P.H.E. P.H.E. Sub Division
Ambikapur