

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CARMEL SCHOOL AMBIAPUR
2	AFFILIATION NO.(IF APPLICABLE)	3330061
3	SCHOOL CODE (IF APPLICABLE)	15042
4	COMPLETE ADDRESS WITH PIN CODE	NAMANKALA AMBIKAPUR DISTT SURGUJA CHHATTISGARH, SURGUJA , CHATTISGARH - 497001
5	PRINCIPAL NAME	ANICE M C
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	carmelambika@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07774223117

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.carmelambikapur.in/images/pdf/B%2001%20Affiliation%20Document.pdf">https://www.carmelambikapur.in/images/pdf/B%2001%20Affiliation%20Document.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.carmelambikapur.in/images/pdf/B%2002%20Society%20Registration%20MPCS.pdf">https://www.carmelambikapur.in/images/pdf/B%2002%20Society%20Registration%20MPCS.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.carmelambikapur.in/images/pdf/B%2003%20NOC%20State.pdf">https://www.carmelambikapur.in/images/pdf/B%2003%20NOC%20State.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.carmelambikapur.in/images/pdf/B%2004%20Recognition%20Certificate%20Under%20RTE_DEO.pdf">https://www.carmelambikapur.in/images/pdf/B%2004%20Recognition%20Certificate%20Under%20RTE_DEO.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.carmelambikapur.in/images/pdf/B%2005%20Building%20Safety%20Certificate.pdf">https://www.carmelambikapur.in/images/pdf/B%2005%20Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.carmelambikapur.in/images/pdf/B%2006%20Fire%20Safety%20Certificate.pdf">https://www.carmelambikapur.in/images/pdf/B%2006%20Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.carmelambikapur.in/images/pdf/B%2007%20NOC%20District.pdf">https://www.carmelambikapur.in/images/pdf/B%2007%20NOC%20District.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.carmelambikapur.in/images/pdf/B%2008%20Water,%20Health%20and%20Sanitation%20Certificates">https://www.carmelambikapur.in/images/pdf/B%2008%20Water,%20Health%20and%20Sanitation%20Certificates</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.carmelambikapur.in/images/pdf/Fee-Structure.pdf">https://www.carmelambikapur.in/images/pdf/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.carmelambikapur.in/images/pdf/Annual-Academic-Calander.pdf">https://www.carmelambikapur.in/images/pdf/Annual-Academic-Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.carmelambikapur.in/images/pdf/C%2003%20SMC.pdf">https://www.carmelambikapur.in/images/pdf/C%2003%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.carmelambikapur.in/images/pdf/C%2004%20PTA.pdf">https://www.carmelambikapur.in/images/pdf/C%2004%20PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.carmelambikapur.in/images/pdf/C%2005%20Last%20three%20Years%20Result.pdf">https://www.carmelambikapur.in/images/pdf/C%2005%20Last%20three%20Years%20Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ANICE M C
2	TOTAL NO. OF TEACHERS	137
	PGT	12
	TGT	53
	PRT	72
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	BEENA THERESE MA, PH.D
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BETTY GEORGE, M.PHIL

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	214	214	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	132	132	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19142
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	94 & 74
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	50
6	NO. OF BOYS TOILETS	57
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=smb2DPPDu_E">https://www.youtube.com/watch?v=smb2DPPDu_E</a>